

**Council of Graduate Students**  
**Michigan State University**

**Resolution:** 24-FS-15

**Title:** A Resolution to Sponsor the HEAL Conference

**Introduced by:** Executive Board

**Introduced on:** November 20, 2024

**THE COUNCIL OF GRADUATE STUDENTS OF MICHIGAN STATE UNIVERSITY**  
**ENACTS:**

WHEREAS, the 2025 HEAL Sexual Health Conference, Organized by Women\*s Student Services, will be held on Saturday, March 22nd, 2025, in the MSU Union on the Michigan State University campus; and,

WHEREAS, the HEAL Sexual Health Conference was created to bring awareness to and encourage sexual health scientific research along with community engagement and discussion; and,

WHEREAS, the 2024 HEAL Conference had 178 attendees, 16 research poster presentations, 18 experts in the field of sexual health providing expert panel sessions, and keynote speakers Governor Gretchen Whitmer and Dr. Sarah Wallet; and,

WHEREAS, the breakdown among attendees for the 2024 HEAL Conference was 32% Graduate students, 28% Undergraduate students, 24% Faculty members, 16% Community members; and,

RECOGNIZING, it is important to provide professional development opportunities for graduate and professional students to present and network; therefore, be it,

RESOLVED, the Full Council sponsors the 2025 HEAL Sexual Health Conference in the amount of \$500.00, including \$250.00 to purchase registrations for 10 graduate or professional students and \$250.00 to sponsor a Conference Discussion session, which covers the cost of Audio/Visual Equipment for an educational conference session and, in exchange, COGS will receive a shout-out at that session; and, be it further,

RESOLVED, if no more Conference Discussion sessions are available to be sponsored by the time this resolution is passed, then \$250.00 will instead be used to purchase additional registrations for graduate or professional students; and, be it further,

RESOLVED, This resolution will take effect at the end of the Full Council meeting in which it was adopted.

VOTED ON:

VOTE TOTALS:

  22   FOR

  0   AGAINST

0 ABSTAIN

  
\_\_\_\_\_  
Recording Secretary

  
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President